

# BOOK YOUR ADVENTURE TO



**DON'T MISS OUT**, book your spot on our African Conference for only **13900 Points 2 Go** or **\$13900** per couple.

**TITLE**  **FIRST NAME**   
**SURNAME**   
**STREET NO. & NAME**   
**SUBURB**  **STATE**  **POSTCODE**   
**COMPANY NAME**   
**CUSTOMER NUMBER**   
**DIETARY REQUESTS, MEDICAL OR PHYSICAL CONDITION/S**

**D.O.B.**   /   /      
**PASSPORT NUMBER**   
**COUNTRY OF ISSUE**   
**EXPIRY DATE**   /   /      
**PHONE NUMBER**  **MOBILE NUMBER**   
**EMAIL ADDRESS**

## PARTNER INFORMATION

**TITLE**  **FIRST NAME**   
**SURNAME**   
**STREET NO. & NAME**   
**SUBURB**  **STATE**  **POSTCODE**   
**COMPANY NAME**   
**CUSTOMER NUMBER**   
**DIETARY REQUESTS, MEDICAL OR PHYSICAL CONDITION/S**

**D.O.B.**   /   /      
**PASSPORT NUMBER**   
**COUNTRY OF ISSUE**   
**EXPIRY DATE**   /   /      
**PHONE NUMBER**  **MOBILE NUMBER**   
**EMAIL ADDRESS**

## DEPARTURE CITY

SYDNEY  MELBOURNE  BRISBANE

PLEASE BOOK ME/US ON THE ABOVE TRIP AS SOON AS POSSIBLE.  
I AGREE TO PAY THE COSTS AS PER YOUR PASSPORT 2 GO BROCHURE BY:

PLEASE USE MY POINTS 2 GO  
 PLEASE USE MY POINTS 2 GO & DEBIT BALANCE TO MY ACCOUNT  
 PLEASE INVOICE MY ACCOUNT FOR THE FULL AMOUNT  
 CAN I TALK TO SOMEONE ABOUT EXTENDING MY TRIP

**SIGNED BY**   
**ON BEHALF OF MY COMPANY**   
**DATE**   /   /

PLEASE FAX YOUR COMPLETED FORMS TO 02 9608 9370



**Travel Dates: 18/8/16 - 26/8/16**

FOR FULL TERMS & CONDITIONS GO TO [WWW.GOELECTRICAL.COM.AU](http://WWW.GOELECTRICAL.COM.AU). NSW PERMIT NO. LTPS/16/00664.

